

AMENDED

APPLICATION FOR PERMIT

Serial No. 9940

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 10 1936
 Returned to applicant for correction JUN 25 1936
 Corrected application filed JUL 2 1936

The undersigned City of Las Vegas

Name of applicant

of _____, County of Clark _____,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Valley

Name of stream, lake, or other source

Artesian Basin

2. The amount of water applied for is 2.75 second-feet.

One-second-foot equals 40 miners' inches

3. The water to be used for municipal use, including storage & distribution.

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

from two artesian wells drilled as follows: No. 1 being S. 31° 01' E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.426.5 ft. and No. 2 being S. 46° 55' E., 761.0 ft. from NW. cor. Sec. 30
T. 20 S., R. 61 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located on NW. Sec. 30, T. 20 S., R. 61 E. (see remarks)

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream not to be returned

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month

Month

(i) Remarks Applicant intends hereby to acquire rights to the use of water in Las Vegas Valley underground artesian basin or subterranean channel through the use of water either flowing or to be pumped therefrom.

FEB 10 1936

DESCRIPTION OF PROPOSED WORKS

Well No. 1 is drilled to a depth of 320 ft. and well No. 2 to a depth of

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
450 feet. The first well being cased with 8 in. and the second with 10 in.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

pipe, and both wells controlled by gate valves.

5. Estimated cost of works \$10,000.00

6. Estimated time required to construct works three years to complete application to beneficial use.

7. Remarks. The project as outlined herein and on supporting map is a fish

For use of applicant

hatchery constructed on City owned property, the boundaries of which are shown on the accompanying map; areas around ponds will be irrigated from subsurface seepage due to storage.

CITY OF LAS VEGAS , Applicant.

By C. D. Baker

City Engineer

Compared RMG - CT.

This sheet inspected

, Engineer.

APPROVAL . OF STATE ENGINEER .

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. It is understood that the 2.75 cubic feet of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. It is further understood that accurate measurements of water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.75 cubic feet per second.

Actual construction work shall begin on or before May 1, 1937

Proof of commencement of work shall be filed before June 1, 1937

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1939

Proof of completion of work shall be filed before June 1, 1939

Application of water to beneficial use shall be made on or before

May 1, 1942 . Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 1, 1942

Map Filed July 5, 1936

WITNESS MY HAND AND SEAL this 16th day

Proof of commencement of work filed DEC 7 1937

of October 1936

Proof of completion of work filed OCT 20 1939

of October 1936

Certificate No. 2504-1 issued Feb. 13, 1940, for 2.75 cfs fish hatchery

domestic uses

Received Feb. 16, 1940, water page 470, app.

Abroved By 26697

Alfred Merle Smith
State Engineer

Clark County Records

Compared

RMG - CT